

# Points To Remember

DATE: December 16, 2007  
TITLE: "His Name is Everlasting Father"  
TEXT: Isaiah 9:2-7  
SERIES: *Unto Us A Child Is Born*  
SPEAKER: Pastor Bill Thompson

## INTRODUCTION

*How complex is the person of our Lord Jesus Christ! Almost in the same breath the prophet calls him a "child," and a "counselor," a "son," and "the everlasting Father." This is no contradiction, and to us scarcely a paradox, but it is a mighty marvel that he who was an infant should at the same time be infinite, he who was the Man of Sorrows should also be God over all, blessed for ever; and that he who is in the Divine Trinity always called the Son, should nevertheless be correctly called "the everlasting Father." How forcibly this should remind us of the necessity of carefully studying and rightly understanding the person of our Lord Jesus Christ! We must not suppose that we shall understand him at a glance. A look will save the soul, but patient meditation alone can fill the mind with the knowledge of the Savior. Glorious mysteries are hidden in his person. He speaks to us in plainest language, and he manifests himself openly in our midst, but yet in his person itself there is a height and depth which human intellect fails to measure.*

(Charles Spurgeon, Metropolitan Pulpit Vol. 12 p. 838)

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## I. JESUS IS \_\_\_\_\_.

*"I tell you the truth," Jesus answered, "before Abraham was born, I am!" John 8:58*

1. Jesus is \_\_\_\_\_.

2. Jesus \_\_\_\_\_ what He is talking about.

3. Jesus could \_\_\_\_\_ a life we couldn't live and \_\_\_\_\_ a death we couldn't die.

## II. JESUS IS LIKE A \_\_\_\_\_ FATHER TO US.

*"Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord." Romans 8:35-39*